「ＪＡ家の光料理教室」「ＪＡ家の光親子料理教室」開催報告書

家の光協会　読書・食農・教育文化部

「ＪＡ家の光料理教室」事務局　行

FAX：03-3266-9051

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次のとおり開催いたしましたので、資料を添えて報告します。

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|  | 報告日： |  | 年 |  | 月 |  | 日 |

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| ＪＡ名 |  | | | | | | | 都道  府県 | | | ＪＡ | | | | |  | | | | | | | | | 支店(所) | | |
| 担当部署名 |  | | | | | | | | | | | | | | | 担当者名 | | | |  | | | | | | | |
| 住所 | 〒 | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | 都道府県 | | | |  | | | | | | | 市区  郡 | | | |  | | | | 町  村 |  | | | | |
| ＴＥＬ |  | | | | | | | | | | | | | | | ＦＡＸ | | | |  | | | | | | | |
| Ｅ‐ｍａｉｌ |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 開催日 | |  | | 月 | |  | | | 日（ | | |  | | | ） | | 講師 | | | | |  | | | | | |
| 開催場所 | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 会合名　※該当箇所に○を付けてください。 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| １.ＪＡ家の光料理教室 | | 対象者 | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 参加人数 | | | | | | | |  | | |  | | | | | | 名 | | | | | | | | |
| ２.ＪＡ家の光  親子料理教室 | | 対象者 | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 参加人数 | | | | | | | | 計 | | |  | | | | | | 名(保護者 | |  | | | 名、子ども | |  | 名) |
| 実施内容  （テーマ・献立） | | テーマ | | |  | | | | | | | | | | | | | | | | | | | | | | |
| 献立と出典 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 工夫した点 | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 評判のよかった点 | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 苦労した点 | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| コロナ対策として行ったこと | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 「家の光三誌」・「家の光図書」で取り上げてほしいテーマ・感想・意見など | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| エーコープマーク品に したい商品、 規格や内容について | |  | | | | | | | | | | | | | | | | | | | | | | | | | |

＊当日の配布資料や写真などは、かならず添付してお送りください。